

**10<sup>th</sup> Sunday after Pentecost  
August 14, 2022—10am**



**Grace Lutheran Church**

521 Providence Road  
Chesapeake, VA 23325  
757-420-4704

[www.GraceLutheranChesapeake.org](http://www.GraceLutheranChesapeake.org)



<https://linktr.ee/gracelutheran>

Pastor—The Rev. Leslie D. Weber (she/her/hers)  
Minister of Music—Morgan Hatfield (they/she)

**Our Mission Statement:**

We are a community of believers in Christ called to be servants to all people.

## 10th Sunday after Pentecost—August 14, 2022—10am

Page numbers (p.) are in front half of the hymnal.  
Hymn numbers (#) are in back half of the hymnal.  
Everyone is invited to join in **bolded responses**.  
+ Please stand as you are able.

### + Gathering +

*The Holy Spirit calls us together as the people of God.*

#### Prelude

“Christ Is the Life” ACS #927

#### + Confession and Forgiveness

Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

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+ Gathering Hymn

"Thy Strong Word" ELW #511



1 Thy strong word did cleave the dark - ness; at thy  
2 Lo, on those who dwelt in dark - ness, dark as  
3 Thy strong Word be - speaks us righ - teous; bright with  
4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we  
night and deep as death, broke the light of thy sal -  
thine own ho - li - ness, glo - rious now, we press toward  
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
va - tion, breathed thine own life - breath - ing breath.  
glo - ry, and our lives our hopes con - fess.  
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,  
tongues thy mercy to proclaim,  
throats that shout the hope that fills us,  
mouths to speak thy holy name.  
Alleluia! Alleluia!  
May the light which thou dost send  
fill our songs with alleluias,  
alleluias without end!

6 God the Father, light-creator,  
to thee laud and honor be.  
To thee, Light of Light begotten,  
praise be sung eternally.  
Holy Spirit, light-revealer,  
glory, glory be to thee.  
Mortals, angels, now and ever  
praise the holy Trinity!

Text: Martin H. Franzmann, 1907–1976  
Music: EBENEZER, Thomas J. Williams, 1869–1944  
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## 10th Sunday after Pentecost—August 14, 2022—10am

### + Greeting

ELW p.94

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### + Prayer of the Day

ELW p.45

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **Amen.**

### +Word+

*God speaks to us in scripture reading, preaching, and song.*

### First Reading

Jeremiah 23:23-29

A reading from Jeremiah.

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off?  
<sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart?  
<sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The word of the Lord. **Thanks be to God.**

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**Psalm 82**

ELW #82

Let us recite together Psalm 82 as translated in the Evangelical Lutheran Worship Hymnal.

- <sup>1</sup>God stands to charge the divine council assembled,  
giving judgment in the midst of the gods:
- <sup>2</sup>“How long will you judge unjustly,  
and show favor to the wicked?”
- <sup>3</sup>Save the weak and the orphan;  
defend the humble and needy;
- <sup>4</sup>rescue the weak and the poor;  
deliver them from the power of the wicked.
- <sup>5</sup>They do not know, neither do they understand; they wander  
about in darkness;  
all the foundations of the earth are shaken.
- <sup>6</sup>Now I say to you, You are gods,  
and all of you children of the Most High;
- <sup>7</sup>nevertheless, you shall die like mortals,  
and fall like any prince.’ ”
- <sup>8</sup>Arise, O God, and rule the earth,  
for you shall take all nations for your own.

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### Second Reading

Hebrews 11:29--12:2

A reading from Hebrews.

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. <sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. <sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Word of God, word of life. **Thanks be to God.**

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+ Gospel Acclamation

ELW p.102

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for the first two phrases: 'Al - le - lu - ia, al - le - lu - ia,'. The second staff contains the melody for the next two phrases: 'al - le - lu - ia, al - le - lu - ia.' The notes are primarily quarter and eighth notes, with some slurs and ties.

+ Gospel Reading

Luke 12:49-56

The holy gospel according to Luke. **Glory to you, O Lord.**

[Jesus said:] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The gospel of the Lord. **Praise to you, O Christ.**

Young at Heart Message & Sermon

The Rev. Leslie D. Weber

## Christ Is the Life



1 Christ is the life of all that is, God's pure cre - a - tive  
2 Christ is the death of all that is; a broad and beck - 'ning  
3 Christ is the death of all that is, a bright, con - sum - ing  
4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the  
tomb, who wel - comes us from well - worn ways to  
fire, whose flames re - quire our pri - or self as  
End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all  
dark - ness of the womb. Christ is the death, the sink - ing  
kin - dling for the pyre. Christ is the death of dust - y  
form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor  
down past all de - sire and fear, whose prom - ise  
days of un - cre - a - tive strife, for out from  
love cre - a - tion lives and dies and thus for -



brings all things to be and brings all things to death.  
in the gen - tle dark bids new - ness to ap - pear.  
fire we tread up - on the thresh - old of new life.  
ev - er - more shall bless the Source, the liv - ing Christ.

Text: Susan Palo Cherwien, b. 1953

Music: COE FEN, Kenneth Naylor, 1931–1991

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**10th Sunday after Pentecost—August 14, 2022—10am**

**+ Apostles' Creed**

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\* universal

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### + Prayers of Intercession

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence.*

Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners. Merciful God, **receive our prayer.**

Arise, O God, and sustain your creation. We pray for all places affected by natural disasters. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. Merciful God, **receive our prayer.**

Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. Merciful God, **receive our prayer.**

Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep. We pray especially for those listed on our prayer list and those we name now aloud or silently (*pause for names*). Merciful God, **receive our prayer.**

Surrounded by so great a cloud of witnesses, we remember the saints who have gone before us. May we run with perseverance the race set before us until we find our rest in you. Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom. **Amen.**

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+ Peace

+Meal+

*God feeds us with the presence of Jesus Christ.*

**Offering**

Thank you for supporting the mission of the church as you are able! Electronic donations can be made at

[https://tithe.ly/give\\_new/www/#/tithely/give-one-time/475611](https://tithe.ly/give_new/www/#/tithely/give-one-time/475611).

Checks can be also be sent to church:  
521 Providence Rd, Chesapeake, VA 23325



**+ Offering Prayer**

Please stand as you are able.

Let us pray.

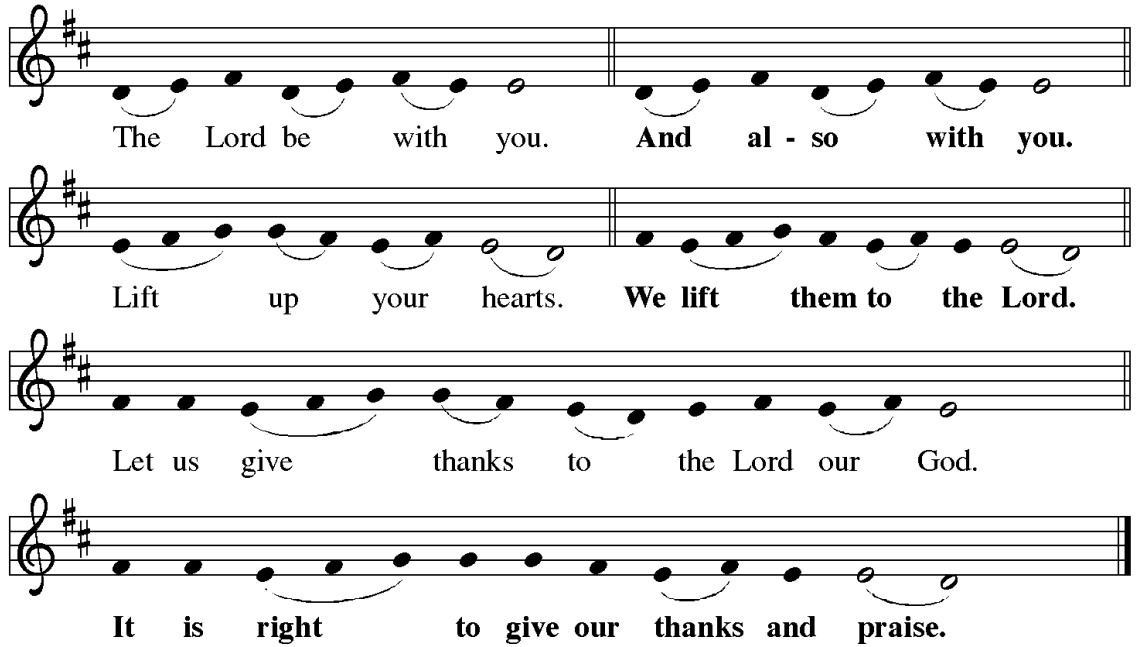
*A brief silence is kept.*

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

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+ Great Thanksgiving

ELW p.107

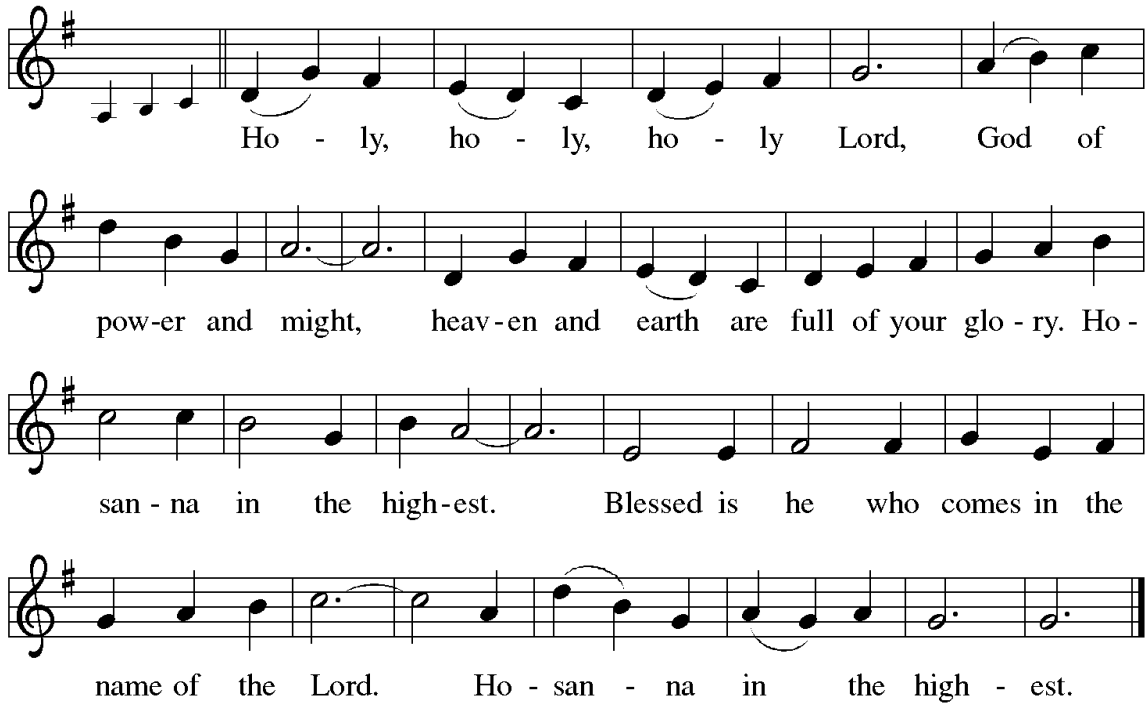


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

+ Proper Preface

+ Sanctus

ELW p.108



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

+ Thanksgiving at the Table

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+ Lord's Prayer

ELW p.112

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

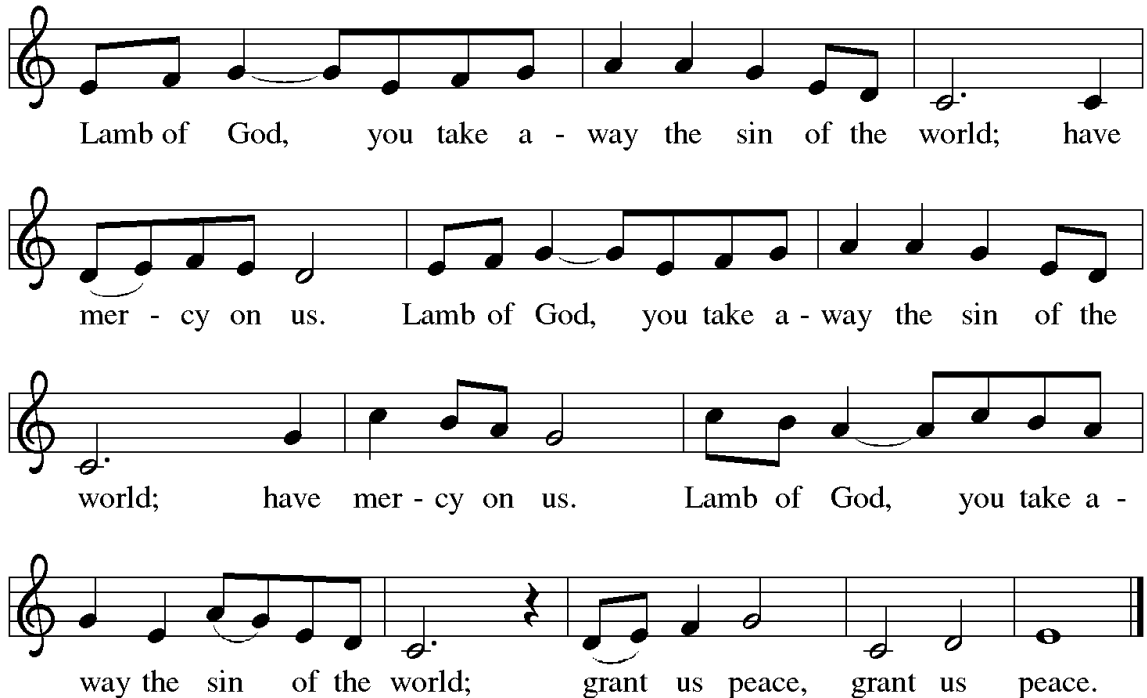
Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever.  
Amen.

+ Invitation to Communion

In Christ's presence there is fullness of joy. Come to the banquet.

Agnus Dei

ELW p.112



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

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**Notes about Communion Distribution at Grace**

*When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.*

*Wine (red) and grape juice (white) are distributed in individual cups.*

*Gluten-free wafers are available upon request.*

*If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.*

Here Would I Feast  
*Aquí del pan partido tomaré*



1 A - quí del pan par - ti - do to - ma - ré,  
2 La cul - pa del pe - ca - do mi - a fue;  
1 Here would I feast up - on the bread of God,  
2 Mine is the sin, but thine the righ - teous - ness;



y de la co - pa de tu co - mu - nión;  
mas tu - ya fue la san - gre de tu cruz.  
here drink with thee the roy - al wine of heav'n;  
mine is the guilt, but thine the cleans - ing blood;



tu nom - bre, mi buen Dios, in vo - ca - ré  
Por e - lla\_y tu jus - ti - cia ten - go, sé,  
here would I lay a - side each earth - ly load,  
here is my robe, my ref - uge, and my peace:



y go - za - ré la paz de sal - va - ción.  
per - dón, con - sue - lo\_y paz, Se - ñor Je - sús.  
here taste a - fresh the calm of sin for - giv'n.  
thy blood, thy righ - teous - ness, O Lord my God.

**continued on next page**

*continued from previous page*



3 *Nos le - van - ta - mos de la ce - na\_a - quí;*  
3 Too soon we rise, the ves - sels dis - ap - pear;



*la fies - ta pa - sa, mas no\_a - sí\_el a - mor.*  
the feast, though not the love, is past and gone.



*To - do se va, mas tú te que - das, sí,*  
The bread and wine re - move, but thou art here,



*cer - ca, muy cer - ca, a - ma - do Sal - va - dor.*  
near - er than ev - er, still my shield and sun.

Text: Horatius Bonar, 1808–1889; tr. T. W. Speaks  
Music: AQUÍ DEL PAN PARTIDO TOMARÉ, José Ruiz, b. 1956  
Music © 1989 Augsburg Fortress

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## + Blessing After Communion

## + Prayer after Communion

Let us pray.

*A brief silence is kept.*

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**



## 10th Sunday after Pentecost—August 14, 2022—10am

### + Sending +

*God blesses us and sends us in mission to the world.*

### + Benediction

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.  
**Amen.**

### Announcements

### + Sending Hymn

Hymn Lotto

### + Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

### Postlude

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