

# 10<sup>th</sup> Sunday after Pentecost—July 28, 2024—9am

## + **Gathering** +

*The Holy Spirit calls us together as the people of God.*

### **Prelude**

“Depth of Mercy” arr. Kevin Uppercue

### + **Confession and Forgiveness**

Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider, **help us.** It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. **Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

# + Gathering Song ELW #606 "Our Father, We Have Wandered"

1 Our Fa - ther, we have wan - dered and hid - den from your face;  
 2 And now at length dis - cern - ing the e - vil that we do,  
 3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.  
 be - hold us, Lord, re - turn - ing with hope and trust to you.  
 com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,  
 In haste you come to meet us and home re - joic - ing bring,  
 grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.  
 in glad-ness there to greet us with calf and robe and ring.  
 Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750

Text from *Resource Collection of Hymns and Service Music for the Liturgy*, © 1981 International Committee on English in the Liturgy, Inc.

## + Greeting

ELW p.138

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## + Prayer of the Day

ELW p.43

### +Word+

*God speaks to us in scripture reading, preaching, and song.*

## First Reading

2 Samuel 11:1-15

A reading from Second Samuel.

<sup>1</sup>In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. <sup>2</sup>It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. <sup>3</sup>David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." <sup>4</sup>So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. <sup>5</sup>The woman conceived; and she sent and told David, "I am pregnant." <sup>6</sup>So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. <sup>7</sup>When Uriah came to him, David asked how Joab and the people fared, and how the war

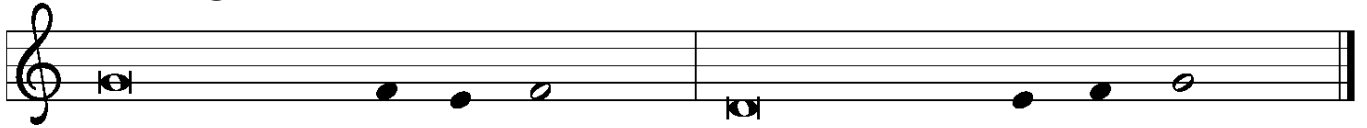
was going. <sup>8</sup>Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. <sup>9</sup>But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. <sup>10</sup>When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" <sup>11</sup>Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." <sup>12</sup>Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, <sup>13</sup>David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. <sup>14</sup>In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. <sup>15</sup>In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The word of the Lord. **Thanks be to God.**

## Psalm 14

ELW #14

Let us sing Psalm 14 responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



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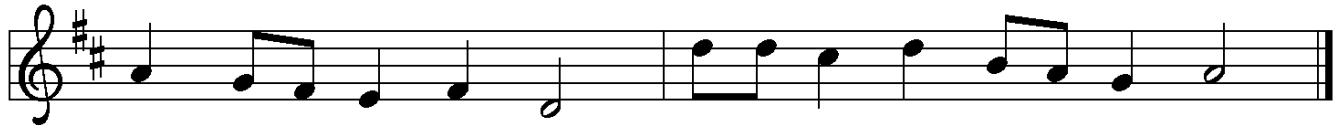
- <sup>1</sup> Fools say in their hearts, “There is no God.”  
They are corrupt, every deed is vile; there is no one who does any good.
- <sup>2</sup> **The LORD looks down from heaven up- on us all,  
to see if there is anyone who is wise, who seeks after  
God.**
- <sup>3</sup> They have all proved faithless; all alike I have turned bad;  
there is none who does good; no, not one.
- <sup>4</sup> **Have they no knowledge, all those evildoers  
who eat up my people like bread and do not call up-  
on the LORD?**
- <sup>5</sup> See how they trem- ble with fear,  
because God is in the company of the righteous.
- <sup>6</sup> **Your aim is to confound the plans of the afflicted,  
but the LORD is their refuge.**
- <sup>7</sup> Oh, that Israel’s deliverance would come out of Zion!  
When the LORD restores the fortunes of the people,  
Jacob will rejoice and Israel will be glad.

## + Gospel Acclamation

ELW p.142



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## + Gospel Reading

John 6:1-21

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup> Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup> A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples. <sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup> Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were

seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup> So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." <sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. <sup>16</sup> When evening came, his disciples went down to the sea, <sup>17</sup> got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The sea became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup> But he said to them, "It is I; do not be afraid." <sup>21</sup> Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord. **Praise to you, O Christ.**

**Young at Heart Message & Sermon**

The Rev. Leslie D. Weber

# + Song of the Day

# "Lord Have Mercy"



1 Je - sus I've for - got - ten the words\_ that You\_ have spo - ken;



Prom-is-es that burned with-in\_ my heart have now grown dim; With a doubt-ing heart I fol-low the



paths of earth-ly wis-dom; For-give me for my un-be-lief, re- new\_ the fire a - gain.

### *Refrain*



Lord, have mer - cy; Christ have mer - cy; Lord, have mer - cy on me. Lord have mer - cy



Christ have mer - cy Lord have mer - cy, on\_ me.



2 I have built an al - tar where I've wor - shipped things of man;



I have tak-en jour-neys that have drawn\_ me far\_ from You; Now I am re-turn-ing



to Your mer - cies ev - er flow - ing;

### *To Refrain*



Par-don my trans-gres-sions, help me\_ love You\_ a - gain.\_

CCLI Song # 2989578

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*continued on next page*



3 I have longed to know You and all Your ten - der mer - cies, like a

riv - er of for - give - ness, ev er flow - ing with - out end; So I bow my heart be - fore You

in the good - ness of Your pres - ence,

Your grace for - ev - er shin - ing like a bea - con in the night.

*To Refrain*

Steve Merkel © 2000 Integrity's Hosanna! Music

## **+ Apostles' Creed**

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\* universal

## + Prayers of Intercession

sung refrain: ACS #1078

### There Is a Longing in Our Hearts

*Refrain – All*



There is a long-ing in our hearts, O Lord, for you to re -  
veal your - self to us. There is a long-ing in our  
hearts for love we on - ly find in you, our God.

Text: Anne Quigley, b. 1955

Music: LONGING, Anne Quigley

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## + Peace

### +Meal+

*God feeds us with the presence of Jesus Christ.*

## Offering

*Thank you for supporting the mission of the church as you are able!*

*Electronic donations can be made at*

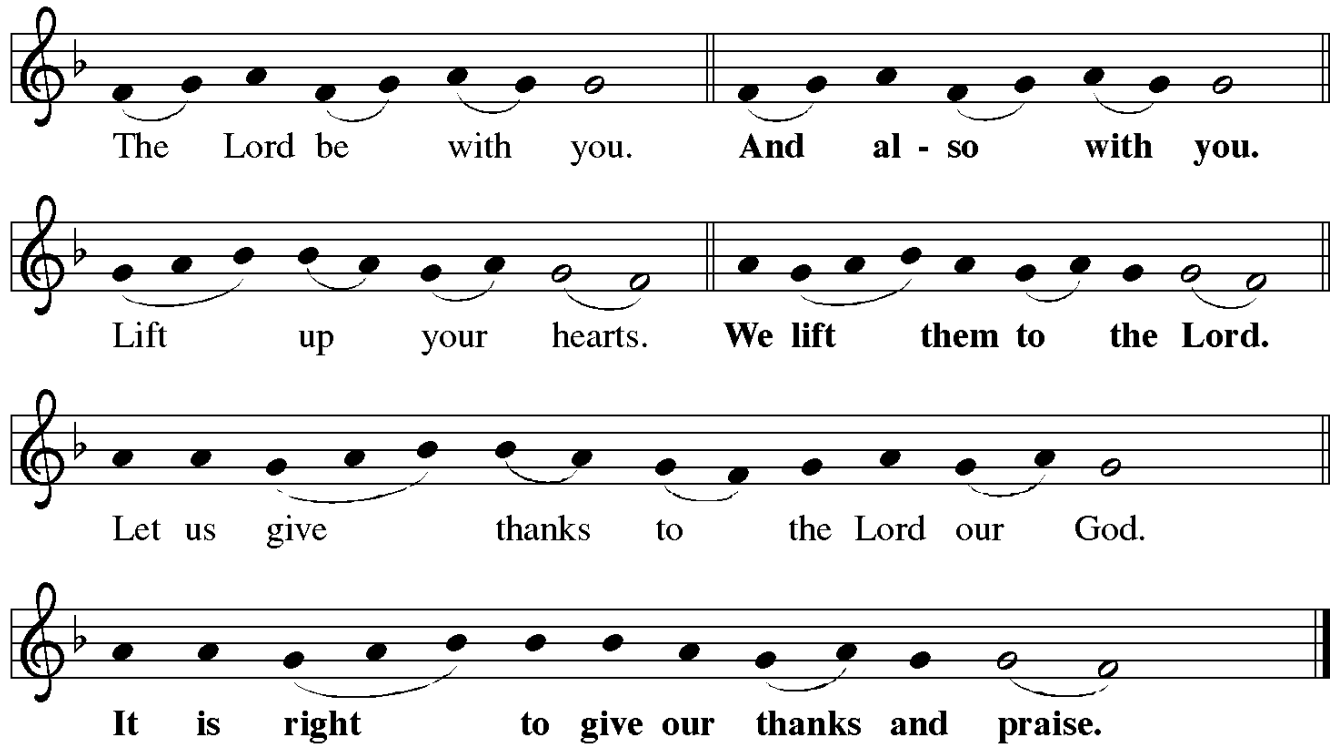
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## + Offering Prayer

## + Great Thanksgiving

ELW p.144

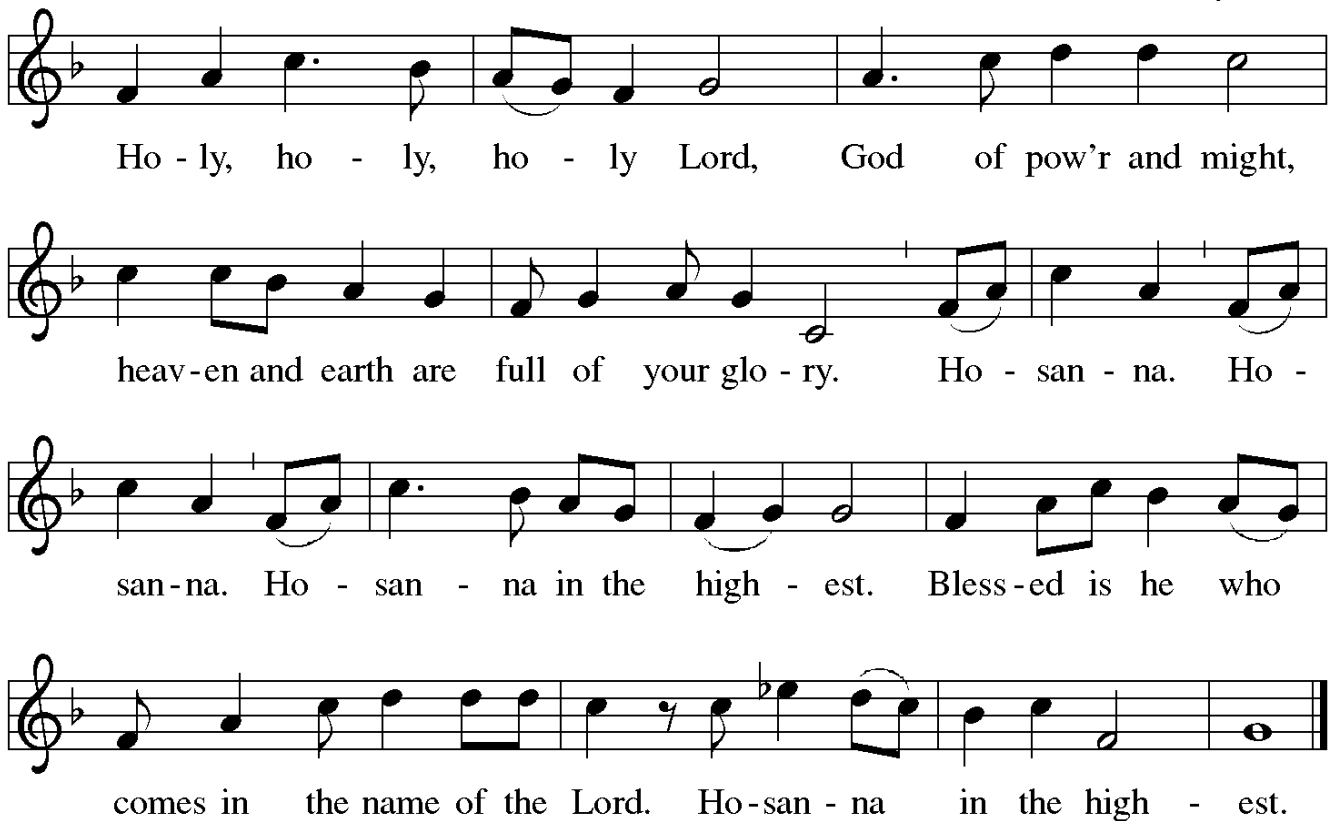


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## + Proper Preface

## + Sanctus

ELW p.144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**+ Thanksgiving at the Table (V)**

ELW p.65

**+ Lord's Prayer**

ELW p.145

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.**

**For thine is the kingdom,  
and the power,  
and the glory,  
forever and ever.  
Amen.**

**+ Invitation to Communion**

# Agnus Dei

ELW p.146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## **Notes about Communion Distribution at Grace**

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups.

Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits (wine, juice, and gluten free options) available at the sanctuary doors. If you prefer not to receive the wafer and wine/grape juice, you may kneel or stand at the rail with arms folded across your chest to receive a blessing.

# Taste and See

*Refrain - All*

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

*Leader or All*

1 I will bless the Lord at all times. Praise shall

al-ways be on my lips; my soul shall glo-ry in the

Lord; for God has been so good to me.

*Refrain*

*continued on next page*

2 Glo-ri - fy the Lord with me. To - geth - er let us  
all praise God's name. I called the Lord, who an - swered  
me; from all my trou - bles I was set free. *Refrain*  
3 Wor - ship the Lord, all you peo - ple. You'll want for  
noth - ing if you ask. Taste and see that the Lord is  
good; in God we need put all our trust. *Refrain*

Text: James E. Moore Jr., b. 1951, based on Ps. 34  
 Music: TASTE AND SEE, James E. Moore Jr.  
 Text and music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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**+ Table Blessing**

**+ Prayer after Communion**



**+ Sending +**

*God blesses us and sends us in mission to the world.*

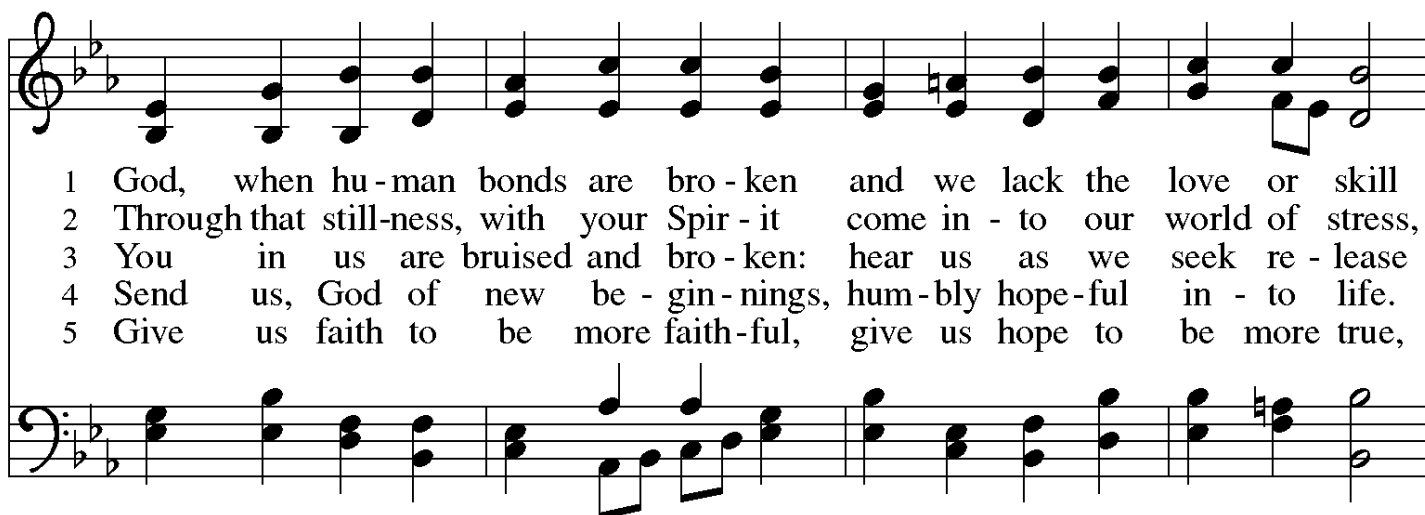
**+ Blessing**

**Announcements**

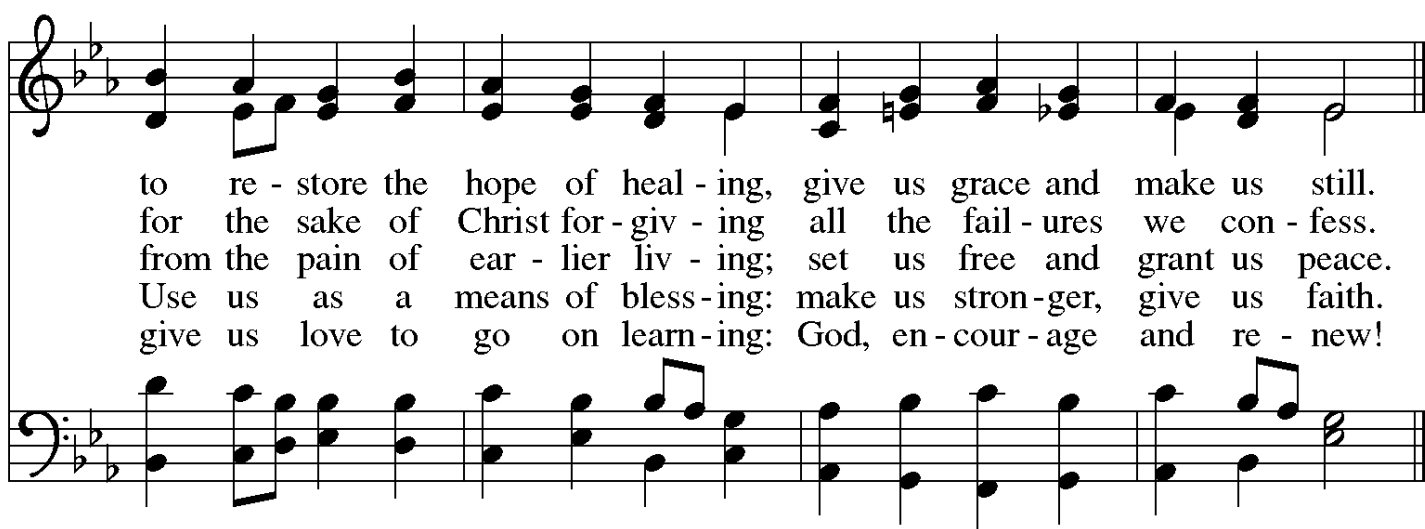
**+ Sending Song**

ELW #603

**God, When Human Bonds Are Broken**



1 God, when hu - man bonds are bro - ken and we lack the love or skill  
2 Through that still - ness, with your Spir - it come in - to our world of stress,  
3 You in us are bruised and bro - ken: hear us as we seek re - lease  
4 Send us, God of new be - gin - nings, hum - bly hope - ful in - to life.  
5 Give us faith to be more faith - ful, give us hope to be more true,



to re - store the hope of heal - ing, give us grace and make us still.  
for the sake of Christ for - giv - ing all the fail - ures we con - fess.  
from the pain of ear - lier liv - ing; set us free and grant us peace.  
Use us as a means of bless - ing: make us stron - ger, give us faith.  
give us love to go on learn - ing: God, en - cour - age and re - new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823-1889

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## + Dismissal

Go in peace. You are the body of Christ.

**Thanks be to God.**

## Postlude

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