8th Sunday after Pentecost—July 14, 2024—9am

+ Gathering +

The Holy Spirit calls us together as the people of God.

Prelude

"Jubilate" by Emma Lou Diemer

+ Confession and Forgiveness

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

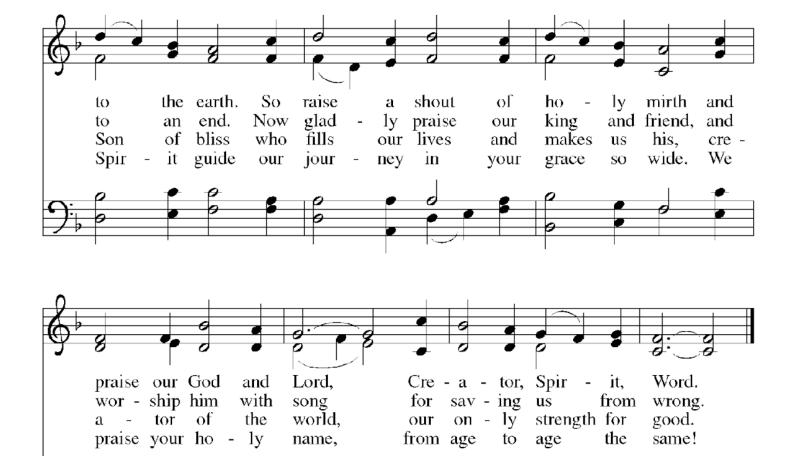
God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Fling Wide the Door



continued on next page



Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943 Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704; arr. hymnal version Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Arr. © 2006 Augsburg Fortress.

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+ Greeting

ELW p.138

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+ Prayer of the Day

ELW p.42

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading

2 Samuel 6:1-5, 12b-19

A reading from Second Samuel.

¹David again gathered all the chosen men of Israel, thirty thousand. ²David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. ³They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart ⁴with the ark of God; and Ahio went in front of the ark. ⁵David and all the house of Israel were dancing before the LORD with all their might, with songs and Iyres and harps and tambourines and castanets and cymbals.

^{12b}So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; ¹³and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. ¹⁴David danced before the LORD with all his might; David was girded with a linen ephod. ¹⁵So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. ¹⁶As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her

heart.¹⁷They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. ¹⁸When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, ¹⁹and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The word of the Lord. Thanks be to God.

Psalm 24 ELW #24

Let us sing Psalm 24 responsively by verse as translated in the Evangelical Lutheran Worship Hymnal.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

- ¹The earth is the LORD's and all | that is in it, the world and those who | dwell therein.
- ²For the LORD has founded it up- | on the seas and established it up- | on the rivers.
- ³Who may ascend the mountain | of the LORD, and who may stand in God's | holy place?
- ⁴Those of innocent hands and puri- | ty of heart, who do not swear on God's being, nor do they pledge by | what is false.
- ⁵They shall receive blessing | from the LORD and righteousness from the God of | their salvation.
- ⁶Such is the generation of those who seek | you, O LORD, of those who seek your face, O | God of Jacob.

⁷Lift up your heads, O gates; and be lifted up, O ever- lasting doors,

that the King of glory I may come in.

8Who is this | King of glory?

The LORD, strong and mighty, the LORD, might- | y in battle!

⁹Lift up your heads, O gates; and be lifted up, O ever- lasting doors,

that the King of glory I may come in.

10Who is this | King of glory?
Truly, the LORD of hosts is the | King of glory.

+ Gospel Acclamation

ELW p.142





+ Gospel Reading

Mark 6:14-29

The holy gospel according to Mark. Glory to you, O Lord.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." 15But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." 16But when Herod heard of it, he said, "John, whom I beheaded, has been raised." 17For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." 19 And Herodias had a grudge against him, and wanted to kill him. But she could not, 20 for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. 21But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of

Galilee. 22When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." 24She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel of the Lord. Praise to you, O Christ.

Young at Heart Message & Sermon The Rev. Leslie D. Weber

+ Song of the Day

Oh, Sing to the Lord





Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English Music: CANTAD AL SEÑOR, Brazilian folk tune Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

+ Apostles' Creed

ELW p.105

With the whole church, let us confess our faith with the words of the Apostles' Creed:

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic* church

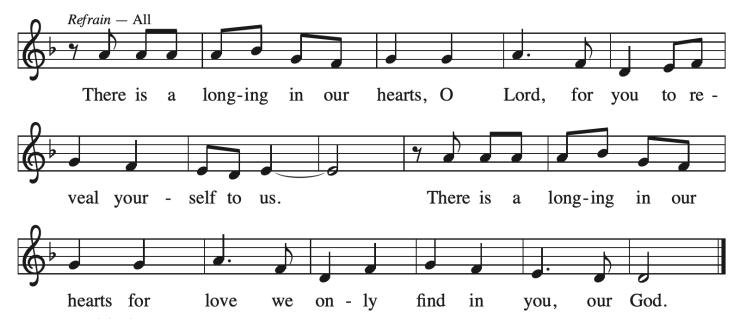
the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* universal

+ Prayers of Intercession

sung refrain: ACS #1078

There Is a Longing in Our Hearts



Text: Anne Quigley, b. 1955 Music: LONGING, Anne Quigley

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+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

Offering

Thank you for supporting the mission of the church as you are able!

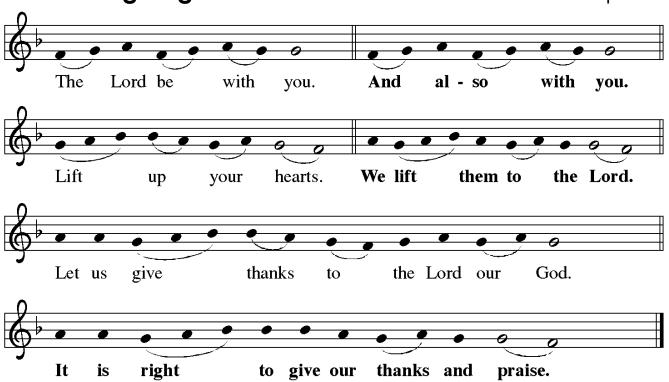
Electronic donations can be made at https://give.tithe.ly/?formId=622d08be-6865-11ee-90fc-1260ab546d11.



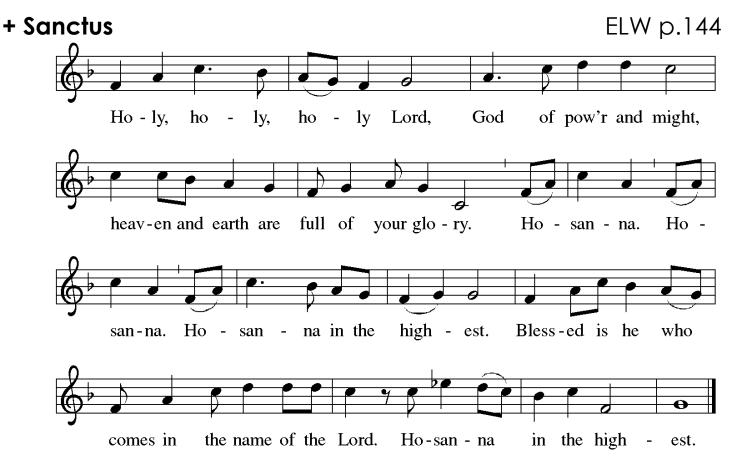
+ Offering Prayer

+ Great Thanksgiving

ELW p.144



+ Proper Preface



+ Thanksgiving at the Table (V)

ELW p.65

+ Lord's Prayer

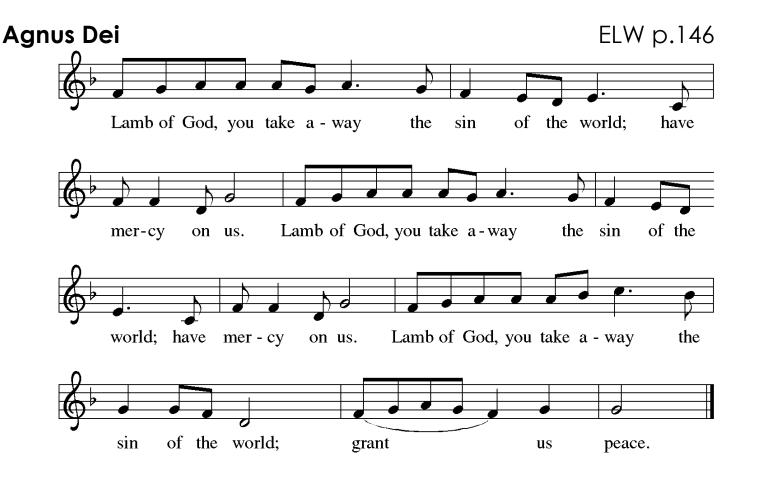
ELW p.145

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory, forever and ever.
 Amen.

+ Invitation to Communion



Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups.

Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits
(wine, juice, and gluten free options) available at the
sanctuary doors. If you prefer not to receive the wafer and
wine/grape juice, you may kneel or stand at the rail with arms
folded across your chest to receive a blessing.

Above All

Words & Music by Lenny LeBlanc and Paul Baloche



CCLI Song # 2672885

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+ Table Blessing

+ Prayer after Communion

+ Sending +

God blesses us and sends us in mission to the world.

+ Blessing

Announcements

+ Sending Song

"The River Is Here" (see next pages)

+ Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude

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The River Is Here

Words & Music by Andy Park



1 Down the_ moun-tain the riv-er_ flows, and it brings re - fresh-ing wher-ev-er it goes.



Through the_val-leys and o-ver_the fields the riv-er_ is rush-ing and the riv-er_ is here.



The riv-er of God sets our feet a - danc-ing, the riv-er of God fills ourhearts with cheer. The



riv-er of God fills our mouths with laugh-ter, and we re - joice for the riv-er is here._















The riv-er of God sets our feet a - danc-ing, the riv-er of God fills our hearts with cheer. The



riv-er of God fills ourmouths with laugh-ter, and we re - joice for the riv-er is here._

