6th Sunday after Pentecost—June 30, 2024—9am

+ Gathering +

The Holy Spirit calls us together as the people of God.

Prelude

"God of This City" arr. by Morgan Hatfield

+ Confession and Forgiveness

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

+ Gathering Song

ACS #925

Beautiful Things

Words & Music by Lisa Gungor and Michael Gungor



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+ Greeting ELW p.138

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+ Prayer of the Day

ELW p.41

+Word+

God speaks to us in scripture reading, preaching, and song.

First Reading

2 Samuel 1:1, 17-27

A reading from Second Samuel.

¹After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

¹⁷David intoned this lamentation over Saul and his son Jonathan. ¹⁸(He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: ¹⁹Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! ²⁰Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. ²¹You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. ²²From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. ²³Saul

and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. ²⁴O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. ²⁵How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. ²⁶I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. ²⁷How the mighty have fallen, and the weapons of war perished!

The word of the Lord. Thanks be to God.

Psalm 130 ELW #600

Out of the Depths I Cry to You



- 1 Out of the depths I cry to you; O Lord God, hear me call ing.
- 2 All things you send are full of grace; you crown our lives with fa vor.
- 3 In you a lone, O God, we hope, and not in our own mer it.
- 4 My soul is wait-ing for you, Lord, as one who longs for morn ing;



In - cline your ear to my dis - tress All our good works are done in vain We rest our fears in your good Word no watch-er waits with great - er hope in spite of my re - bel - ling. with-out our Lord and Sav - ior. and trust your Ho - ly Spir - it. than I for your re - turn - ing.

mer



We praise you for the Your prom - ise keeps us
I hope as Is - rael

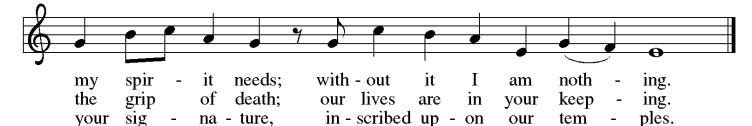
sin - ful deeds. gift of faith; strong and sure; in the Lord,

for

grace and

Send me the grace you save us from we trust the cross, who sends re - demp -

cy!



Praise God

Text: Martin Luther, 1483–1546; tr. composite Music: AUS TIEFER NOT, attr. Martin Luther

through

tion

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the

Word.

+ Gospel Acclamation

ELW p.142





+ Gospel Reading

Mark 5:21-43

The holy gospel according to Mark. Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. 30Immediately aware that power had gone forth from him, Jesus turned about in the

crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said. Jesus said to the leader of the synagogue, "Do not

said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. 39When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." 40And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" 42And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. 43He strictly ordered them that no one should know this, and told them to give her something to eat.

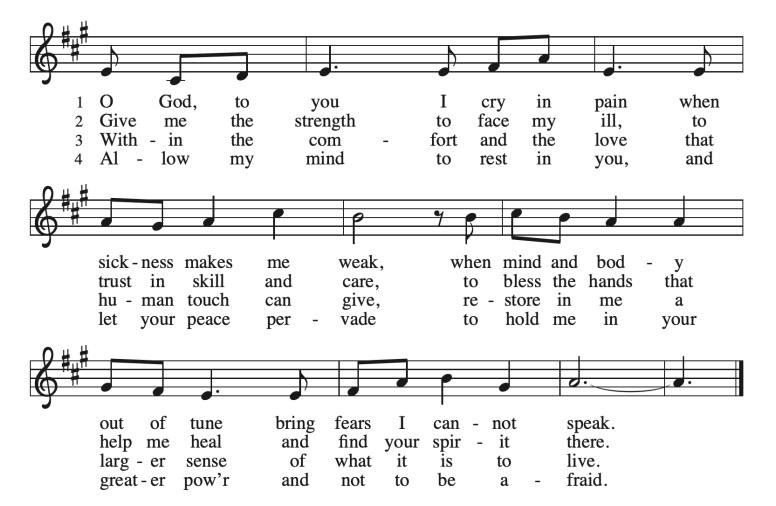
The gospel of the Lord. Praise to you, O Christ.

Young at Heart Message & Sermon The Rev. Leslie D. Weber

+ Song of the Day

ACS #1021

O God, to You I Cry in Pain



Text: Shirley Erena Murray, 1931–2020 Music: SHANTI, Marty Haugen, b. 1950

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Holy Baptism

People of God, do you promise to support Felicity and pray for her in her new life in Christ? **We do.**

Do you believe in God the Father?

I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Let us welcome the newly baptized. We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

+ Prayers of Intercession

In your mercy, hear our prayer.

+ Peace

+Meal+

God feeds us with the presence of Jesus Christ.

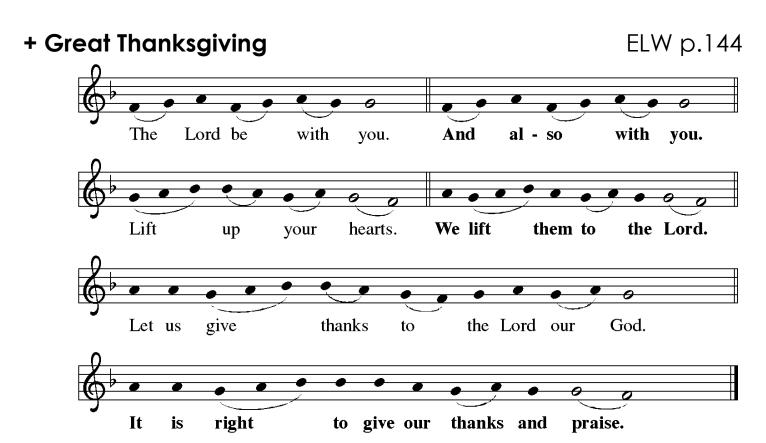
Offering

Thank you for supporting the mission of the church as you are able!

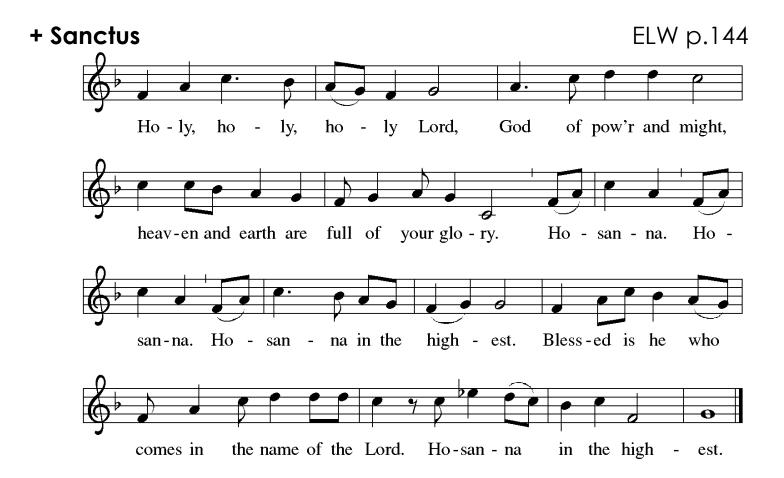
Electronic donations can be made at https://give.tithe.ly/?formId=622d08be-6865-11ee-90fc-1260ab546d11.



+ Offering Prayer



+ Proper Preface



+ Thanksgiving at the Table (V)

ELW p.65

+ Lord's Prayer

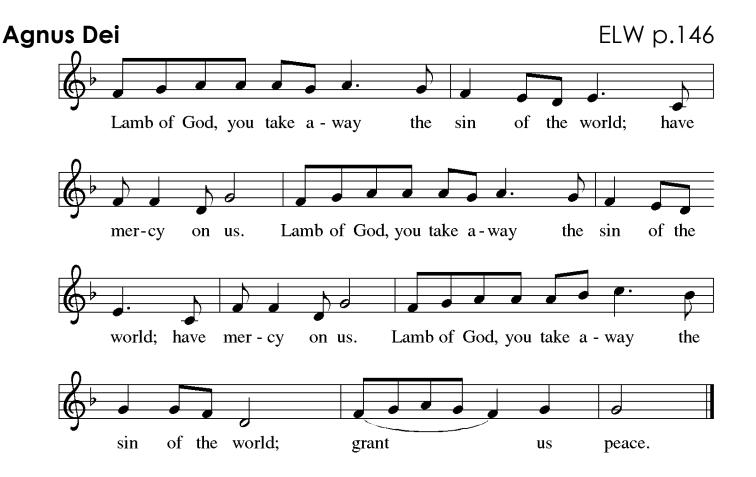
ELW p.145

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory, forever and ever.
 Amen.

+ Invitation to Communion



Notes about Communion Distribution at Grace

When we're gathered around the table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! GLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.

Wine (red) and grape juice (white) are distributed in individual cups.

Gluten-free wafers are available upon request.

If you prefer to stay in the pew, there are prepackaged kits
(wine, juice, and gluten free options) available at the
sanctuary doors. If you prefer not to receive the wafer and
wine/grape juice, you may kneel or stand at the rail with arms
folded across your chest to receive a blessing.

Above All

Words & Music by Lenny LeBlanc and Paul Baloche



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+ Table Blessing

+ Prayer after Communion

+ Sending +

God blesses us and sends us in mission to the world.

+ Blessing

Announcements

+ Sending Song

"You Never Let Go" (see next page)

+ Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude

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You Never Let Go

Words & Music by Matt Redman and Beth Redman

